



# #1 in transfer

GENERAL COUNSELING & TRANSFER SERVICES

banner with department name

**SUMMER/FALL 2026**  
**EVENTS, WORKSHOPS & COLLEGE/UNIVERSITY VISITS**  
**VIRTUAL, IN-PERSON & HYBRID**

**CONNECT WITH THE TRANSFER TEAM**



BRANCHING OUT FROM SMC TO...

TEA TIME WITH TRANSFER

TRANSFER TALK THURSDAYS

INSTAGRAM

CANVAS SHELL

**CONNECT WITH A TRANSFER TEAM MEMBER!**

SANTA MONICA COLLEGE

SANTA MONICA COMMUNITY COLLEGE DISTRICT BOARD OF TRUSTEES  
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Santa Monica College 1900 Pico Blvd. Santa Monica, CA 90405 | smc.edu



**FALL 2026 DATE & TOPICS:**

**Guarantee Your Spot at a UC or CSU**

Tuesday, September 15, 2026 | 10 a.m. – 11 a.m.

**Everything You Need to Know About Transferring**

Tuesday, October 20, 2026 | 10 a.m. – 11 a.m.

**Mind, Body and Wellness for Transfer Success**

Tuesday, November 3, 2026 | 10 a.m. – 11 a.m.

**Exploring HBCU's - Culture, Community and Transfer Opportunities**

Tuesday, December 1, 2026 | 10 a.m. – 11 a.m.

*PLEASE NOTE: This is a networking event. There is no presentation. No transfer applications or PIQ's will be reviewed.*

*Refreshments will be provided (while supplies last).*

**Scan QR Code to RSVP for any session!**



## EVENTS



# Colleg**e** Fair

FALL 2026

**OCTOBER 8**

**10 A.M. – 1 P.M.**

**MAIN CAMPUS QUAD**

**More details at: [smc.edu/collegefair](http://smc.edu/collegefair)**

For more information visit [www.smc.edu/collegefair](http://www.smc.edu/collegefair)

# WORKSHOPS



image of school building

## **COLUMBIA UNIVERSITY – SCHOOL OF GENERAL STUDIES INFORMATION SESSION (HYBRID)**

Presented by,  
Diana O'Donnell from CUSGS

**THURSDAY, SEPTEMBER 17, 2026**

11:15 a.m. – 12:30 p.m.

[Registration Link for virtual or in-person](#)

On-ground: SSC 183, Orientation Hall

*NOTE: This session is being offered as a Hybrid Workshop.  
The workshop will be presented virtually as well as in the classroom.*

[Additional Workshop Information](#)

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image of USC sign

## HOW TO TRANSFER TO USC – ADMISSION PRESENTATION (HYBRID)

Presented by  
Matthew Mangione from USC

**THURSDAY, NOVEMBER 19, 2026**

11:15 a.m. – 12:30 p.m.

[Registration Link for virtual or in-person](#)

On-ground: SSC 183. Orientation Hall

*NOTE: This session is being offered as a Hybrid Workshop.  
The workshop will be presented virtually as well as in the classroom.*

***Workshop WILL NOT be recorded.***

Sign up for the [Mailing List](#)

[Additional workshop information](#)

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## **HOW TO TRANSFER TO LMU – ADMISSION PRESENTATION (HYBRID)**

Presented by,  
Samantha Reavis from LMU

**TUESDAY, OCTOBER 13, 2026**

11:15 a.m. – 12:30 p.m.

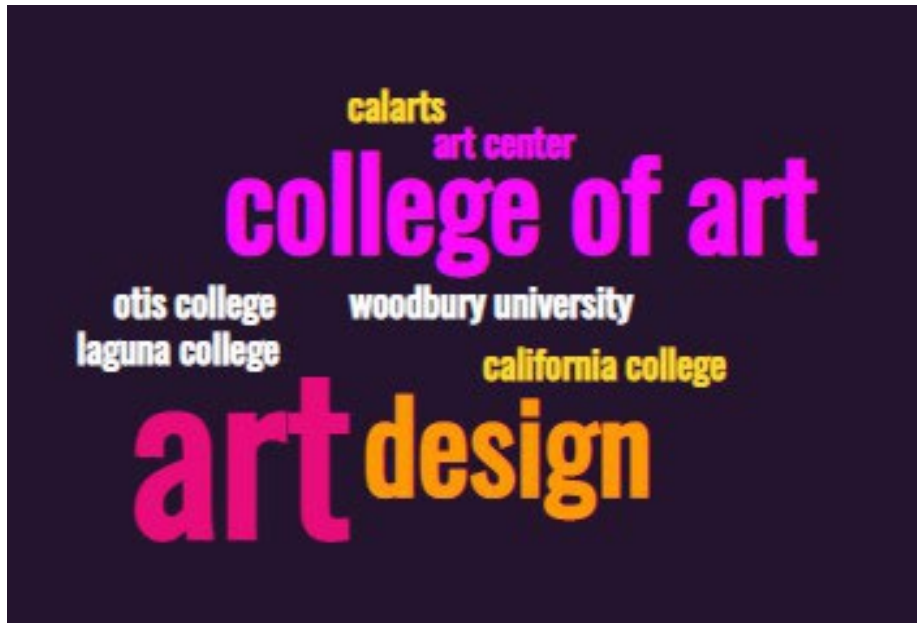
[Registration Link for virtual or in-person](#)

On-ground: SSC 290

*NOTE: This session is being offered as a Hybrid Workshop.  
The workshop will be presented virtually as well as in the classroom.*

[Additional Workshop Information](#)

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word cloud

## **ART SCHOOL PANEL & PORTFOLIO REVIEW**

**Art schools presenting:**

List not available at this time

### **PANEL PRESENTATION (HYBRID)**

**TUESDAY, NOVEMBER 17, 2026**

11:15 a.m. – 12:30 p.m.

[Registration Link for virtual or in-person](#)

On-ground: SSC 183, Orientation Hall

*NOTE: This session is being offered as a Hybrid Workshop.  
The workshop will be presented virtually as well as in the classroom.*

### **PORTFOLIO REVIEW (IN-PERSON)**

**Representatives from each school will be available to review portfolios.**

1 p.m. – 3 p.m.

SSC 230, Transfer Lounge

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To view a calendar of all transfer workshops scheduled for **SPRING** [visit our website!](#)

## UNIVERSITIES OF CALIFORNIA (UC)

|                                                                      |  |                                     |                              |
|----------------------------------------------------------------------|--|-------------------------------------|------------------------------|
| <b>UC, IRVINE</b>                                                    |  | <b>REPRESENTATIVE: BRYAN PARKER</b> |                              |
| <b>EMAIL:</b> <a href="mailto:baparker@uci.edu">baparker@uci.edu</a> |  | <b>PHONE:</b> (949) 241-2580        |                              |
|                                                                      |  | Virtual Appointments                | <a href="#">Website Link</a> |

|                                                                                            |  |                                                                         |  |
|--------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--|
| <b>UCLA</b>                                                                                |  | <b>REPRESENTATIVE: Inez Gonzalez &amp; REPRESENTATIVE: Diana Torres</b> |  |
| <b>EMAIL:</b> <a href="mailto:igonzaez@admission.ucla.edu">igonzaez@admission.ucla.edu</a> |  | <b>PHONE:</b> (310) 206-4333                                            |  |
| <b>EMAIL:</b> <a href="mailto:dtorres@admission.ucla.edu">dtorres@admission.ucla.edu</a>   |  |                                                                         |  |

|                                                                                    |  |                                        |  |
|------------------------------------------------------------------------------------|--|----------------------------------------|--|
| <b>UC, RIVERSIDE</b>                                                               |  | <b>REPRESENTATIVE: Camilla Valadez</b> |  |
| <b>EMAIL:</b> <a href="mailto:camilla.valadez@ucr.edu">camilla.valadez@ucr.edu</a> |  | <b>PHONE:</b> (951) 827-0672           |  |

|                                                                            |  |                                        |  |
|----------------------------------------------------------------------------|--|----------------------------------------|--|
| <b>UC, SAN DIEGO</b>                                                       |  | <b>REPRESENTATIVE: Taylor Bradford</b> |  |
| <b>EMAIL:</b> <a href="mailto:tlbradford@ucsd.edu">tlbradford@ucsd.edu</a> |  | <b>PHONE:</b> N/A                      |  |

|                                                                            |      |                                                     |                          |
|----------------------------------------------------------------------------|------|-----------------------------------------------------|--------------------------|
| <b>UC, SANTA BARBARA</b>                                                   |      | <b>REPRESENTATIVE: Chely Gonzalez</b>               |                          |
| <b>EMAIL:</b> <a href="mailto:tlbradford@ucsd.edu">tlbradford@ucsd.edu</a> |      | <b>PHONE:</b> N/A                                   |                          |
| Thursday, September 10                                                     | 11-3 | In-person Visit<br><a href="#">Appointment Link</a> | SSC 230, Transfer Lounge |

|                                                                      |      |                                                     |                                  |
|----------------------------------------------------------------------|------|-----------------------------------------------------|----------------------------------|
| <b>UC, SANTA CRUZ</b>                                                |      | <b>REPRESENTATIVE: Sandra Ponce</b>                 |                                  |
| <b>EMAIL:</b> <a href="mailto:sdponce@ucsc.edu">sdponce@ucsc.edu</a> |      | <b>PHONE:</b> (805) 889-5704                        |                                  |
|                                                                      |      | Virtual Appointments                                | <a href="#">Appointment Link</a> |
| Tuesday, September 8                                                 | 9-11 | In-person Visit<br><a href="#">Appointment Link</a> | SSC 230, Transfer Lounge         |

|                                                                  |  |                                   |                                  |
|------------------------------------------------------------------|--|-----------------------------------|----------------------------------|
| <b>UC, SANTA CRUZ - INTERNATIONAL</b>                            |  | <b>REPRESENTATIVE: Laura Gail</b> |                                  |
| <b>EMAIL:</b> <a href="mailto:lgail@ucsc.edu">lgail@ucsc.edu</a> |  | <b>PHONE:</b> (831) 459-5518      |                                  |
|                                                                  |  | Virtual Appointments              | <a href="#">Appointment Link</a> |

## CALIFORNIA STATE UNIVERSITIES (CSU)

|                                         |         |                                    |                  |
|-----------------------------------------|---------|------------------------------------|------------------|
| <b>CSU, CHANNEL ISLANDS</b>             |         | <b>REPRESENTATIVE: Azira Jurez</b> |                  |
| <b>EMAIL: alipamir.yalkin@csuci.edu</b> |         | <b>PHONE: (805) 437-1648</b>       |                  |
| Wednesday, September 16                 | 10-1:45 | In-person Visit                    | Main Campus Quad |
| Wednesday, October 21                   | 10-1:45 | In-person Visit                    | Main Campus Quad |
| Thursday, October 29                    | 10-1:45 | In-person Visit                    | Main Campus Quad |

|                                        |  |                                            |  |
|----------------------------------------|--|--------------------------------------------|--|
| <b>CSU, DOMINGUEZ HILLS</b>            |  | <b>REPRESENTATIVE: Paola Fajardo Perez</b> |  |
| <b>EMAIL: pfajardoperez1@csudh.edu</b> |  | <b>PHONE: (310) 243-2044</b>               |  |

|                                    |      |                                                     |                          |
|------------------------------------|------|-----------------------------------------------------|--------------------------|
| <b>CSU, FULLERTON</b>              |      | <b>REPRESENTATIVE: Talani Solia</b>                 |                          |
| <b>EMAIL: tsolia@fullerton.edu</b> |      | <b>PHONE: (657) 278-8116</b>                        |                          |
| Tuesday, October 27                | 10-2 | In-person Visit<br><a href="#">Appointment Link</a> | SSC 230, Transfer Lounge |
| Wednesday, November 18             | 10-2 | In-person Visit<br><a href="#">Appointment Link</a> | SSC 230, Transfer Lounge |

|                        |  |                                      |                                  |
|------------------------|--|--------------------------------------|----------------------------------|
| <b>CSU, LONG BEACH</b> |  | <b>REPRESENTATIVE: Outreach Team</b> |                                  |
|                        |  | Virtual Appointments                 | <a href="#">Appointment Link</a> |
|                        |  | Transfer Students                    | <a href="#">Website</a>          |

|                                       |  |                                       |  |
|---------------------------------------|--|---------------------------------------|--|
| <b>CSU, LOS ANGELES</b>               |  | <b>REPRESENTATIVE: Dale Alexander</b> |  |
| <b>EMAIL: dalexan3@calstatela.edu</b> |  | <b>PHONE: (323) 343-3901</b>          |  |

|                                         |      |                                                     |                                  |
|-----------------------------------------|------|-----------------------------------------------------|----------------------------------|
| <b>CSU, NORTHRIDGE</b>                  |      | <b>REPRESENTATIVE: Yesenia Cardenas</b>             |                                  |
| <b>EMAIL: yesenia.cardenas@csun.edu</b> |      | <b>PHONE: (818) 677-2967</b>                        |                                  |
| Wednesday, September 2                  | 10-2 | In-person Visit                                     | SSC 3 <sup>rd</sup> Floor Lounge |
| Wednesday, October 28                   | 10-2 | In-person Visit<br><a href="#">Appointment Link</a> | SSC 230, Transfer Lounge         |
| Wednesday, November 18                  | 10-2 | In-person Visit<br><a href="#">Appointment Link</a> | SSC 230, Transfer Lounge         |
| Wednesday, December 9                   | 10-2 | In-person Visit<br><a href="#">Appointment Link</a> | SSC 230, Transfer Lounge         |

|                                   |  |                                           |  |
|-----------------------------------|--|-------------------------------------------|--|
| <b>SAN FRANCISCO STATE</b>        |  | <b>REPRESENTATIVE: CAROLINE FERNANDEZ</b> |  |
| <b>EMAIL: cfernandez@sfsu.edu</b> |  | <b>PHONE: (415) 338-7255</b>              |  |

## CALIFORNIA PRIVATE COLLEGES/UNIVERSITIES

|                                      |  |                                        |  |
|--------------------------------------|--|----------------------------------------|--|
| <b>ANTIOCH UNIVERSITY</b>            |  | <b>REPRESENTATIVE: Harry McDonough</b> |  |
| <b>EMAIL:</b> hmcDonough@antioch.edu |  | <b>PHONE:</b> (310) 578-1080 x3106     |  |

|                                       |      |                                    |                          |
|---------------------------------------|------|------------------------------------|--------------------------|
| <b>AZUSA PACIFIC UNIVERSITY (APU)</b> |      | <b>REPRESENTATIVE: Aaron Paek</b>  |                          |
| <b>EMAIL:</b> apaek@apu.edu           |      | <b>PHONE:</b> (626) 691-3606       |                          |
| Wednesday, September 23               | 11-1 | In-person Visit                    | Main Campus Quad         |
| Monday, October 19                    | 11-1 | In-person Visit<br>Same-Day Event! | SSC 230, Transfer Lounge |
| Monday, November 9                    | 11-1 | In-person Visit                    | Main Campus Quad         |

|                                       |  |                                                         |                                  |
|---------------------------------------|--|---------------------------------------------------------|----------------------------------|
| <b>CALIFORNIA COLLEGE OF THE ARTS</b> |  | <b>REPRESENTATIVE: Djavan Nascimento</b>                |                                  |
| <b>EMAIL:</b> djavan@cca.edu          |  | <b>PHONE:</b> (415) 707-7153                            |                                  |
|                                       |  | Virtual Appointments                                    | <a href="#">Appointment Link</a> |
|                                       |  | Admission/Tours and<br>Events/Financial<br>Aid/and more | <a href="#">Web Link</a>         |

|                                          |      |                                                     |                          |
|------------------------------------------|------|-----------------------------------------------------|--------------------------|
| <b>LOYOLA MARYMOUNT UNIVERSITY (LMU)</b> |      | <b>REPRESENTATIVE: Samantha Reavis</b>              |                          |
| <b>EMAIL:</b> samantha.reavis@lmu.edu    |      | <b>PHONE:</b> (310) 258-2630                        |                          |
| Wednesday, September 9                   | 12-5 | In-person appt.<br><a href="#">Appointment Link</a> | SSC 230, Transfer Lounge |
| Tuesday, October 13                      | 12-5 | In-person appt.<br><a href="#">Appointment Link</a> | SSC 230, Transfer Lounge |
| Wednesday, November 4                    | 12-5 | In-person appt.<br><a href="#">Appointment Link</a> | SSC 230, Transfer Lounge |
| Tuesday, December 1                      | 12-5 | In-person appt.<br><a href="#">Appointment Link</a> | SSC 230, Transfer Lounge |

|                                      |      |                                     |                  |
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| <b>MOUNT SAINT MARY'S UNIVERSITY</b> |      | <b>REPRESENTATIVE: Lovie Binion</b> |                  |
| <b>EMAIL:</b> lbinion@msmu.edu       |      | <b>PHONE:</b> (213) 277-2846        |                  |
| Wednesday, September 23              | 10-1 | In-person visit                     | Main Campus Quad |
| Tuesday, October 13                  | 10-1 | In-person visit                     | Main Campus Quad |

|                                                             |  |                                    |  |
|-------------------------------------------------------------|--|------------------------------------|--|
| <b>PEPPERDINE UNIVERSITY – GRAZIADIO SCHOOL OF BUSINESS</b> |  | <b>REPRESENTATIVE: Jose Lozano</b> |  |
| <b>EMAIL:</b> jose.lozano@pepperdine.edu                    |  | <b>PHONE:</b> (310) 568-5714       |  |

|                                    |  |                                      |  |
|------------------------------------|--|--------------------------------------|--|
| <b>UNIVERSITY OF SAN FRANCISCO</b> |  | <b>REPRESENTATIVE: Caeli Koizumi</b> |  |
| <b>EMAIL:</b> ckoizumi@usfca.edu   |  | <b>PHONE:</b> (415) 422-3349         |  |

## OUT OF STATE COLLEGES/UNIVERSITIES

|                                                                      |      |                                       |                  |
|----------------------------------------------------------------------|------|---------------------------------------|------------------|
| <b>ARIZONA STATE UNIVERSITY</b>                                      |      | <b>REPRESENTATIVE: Jorge Martinez</b> |                  |
| <b>EMAIL: <a href="mailto:jmart915@asu.edu">jmart915@asu.edu</a></b> |      | <b>PHONE: (480) 727-5014</b>          |                  |
| Tuesday, October 20                                                  | 11-2 | In-person visit                       | Main Campus Quad |
| Tuesday, November 3                                                  | 11-2 | In-person visit                       | Main Campus Quad |

|                                                                                  |  |                                       |  |
|----------------------------------------------------------------------------------|--|---------------------------------------|--|
| <b>GRAND CANYON UNIVERSITY</b>                                                   |  | <b>REPRESENTATIVE: Sherri Freeman</b> |  |
| <b>EMAIL: <a href="mailto:sherri.freeman@gcu.edu">sherri.freeman@gcu.edu</a></b> |  | <b>PHONE: (602) 247-3209</b>          |  |

|                                                                                  |  |                                     |  |
|----------------------------------------------------------------------------------|--|-------------------------------------|--|
| <b>THE NEW SCHOOL</b>                                                            |  | <b>REPRESENTATIVE: Sara Konekeo</b> |  |
| <b>EMAIL: <a href="mailto:konekeos@newschool.edu">konekeos@newschool.edu</a></b> |  | <b>PHONE: (646) 909-4019</b>        |  |

[The New School](#) is well known for our five colleges below:

- [Parsons](#) School of Design (offers majors in Art & Design)
- [Eugene Lang](#) College of Liberal Arts (offers Liberal Arts and other majors)
- [College of Performing Arts](#) (offers programs in music and performing arts housed in 3 different schools, Mannes School of Music, School of Jazz, and School of Drama)
- [New School for Social Research](#), Graduate Programs
- [Schools of Public Engagement](#)
  - [Bachelor's Program for Adult & Transfer Students](#) School of Liberal Arts (offers Liberal Arts and other majors for nontraditional paths.

|                                                                                      |        |                                         |                      |
|--------------------------------------------------------------------------------------|--------|-----------------------------------------|----------------------|
| <b>PACIFIC NORTHWEST COLLEGE OF ART (PNCA)</b>                                       |        | <b>REPRESENTATIVE: Rebecca Giordano</b> |                      |
| <b>EMAIL: <a href="mailto:rgiordano@willamette.edu">rgiordano@willamette.edu</a></b> |        | <b>PHONE: (503) 622-9393</b>            |                      |
| Thursday, September 17                                                               | 1:30-3 | In-person Visit                         | A214, Art Department |

|                                                                  |  |                                |  |
|------------------------------------------------------------------|--|--------------------------------|--|
| <b>RHODE ISLAND SCHOOL OF DESIGN</b>                             |  | <b>REPRESENTATIVE: LJ Kunz</b> |  |
| <b>EMAIL: <a href="mailto:lkunz@risd.edu">lkunz@risd.edu</a></b> |  | <b>PHONE: (800) 364-7473</b>   |  |

RISD has an extensive lineup of webinars like [RISD 101](#), a higher-level introduction to RISD, and [Application Prep](#) and [Portfolio Tips](#), a resource to help your students prepare for their application to art schools. You can see all the events and register on [risd.edu/live](https://risd.edu/live).

RISD offers multiple opportunities for individual portfolio reviews. There are online [RISD Portfolio Days](#), in-person [National Portfolio Day Association](#) (NPDA) [events](#), and the [Association of Independent Colleges of Art and Design](#) (AICAD) online platform. AICAD includes all the big art schools in North America, including RISD. Your students can upload images of their work to the [AICAD Portfolio Review Portal](#) and check off their desired schools. Then the selected schools will email them with feedback.

Interested in pursuing a fine arts or design education? Reach out for assistance at [admissions@risd.edu](mailto:admissions@risd.edu).

|                                           |  |                                          |  |
|-------------------------------------------|--|------------------------------------------|--|
| <b>SAVANNAH COLLEGE OF ART AND DESIGN</b> |  | <b>REPRESENTATIVE: Caroline Kostecky</b> |  |
| <b>EMAIL:</b> ckostecky@scad.edu          |  | <b>PHONE:</b> (912) 323-2148             |  |

|                                               |  |                                         |  |
|-----------------------------------------------|--|-----------------------------------------|--|
| <b>SCHOOL OF THE ART INSTITUTE OF CHICAGO</b> |  | <b>REPRESENTATIVE: Michael Trilling</b> |  |
| <b>EMAIL:</b> mtrilling@saic.edu              |  | <b>CELL PHONE:</b> (773) 909-8093       |  |

|                                  |        |                                     |                          |
|----------------------------------|--------|-------------------------------------|--------------------------|
| <b>SMITH COLLEGE</b>             |        | <b>REPRESENTATIVE: Lia Brassord</b> |                          |
| <b>EMAIL:</b> lbrasson@smith.edu |        | <b>PHONE:</b> n/a                   |                          |
| Tuesday, October 27              | 2:15-3 | In-Person Visit                     | SSC 230, Transfer Lounge |

|                                       |  |                                      |  |
|---------------------------------------|--|--------------------------------------|--|
| <b>TEXAS TECH</b>                     |  | <b>REPRESENTATIVE: Jennifer Wang</b> |  |
| <b>EMAIL:</b> jennifer.r.wang@ttu.edu |  | <b>PHONE:</b> (806) 834-1378         |  |

|                                                 |  |                                       |  |
|-------------------------------------------------|--|---------------------------------------|--|
| <b>UNIVERSITY OF COLORADO DENVER</b>            |  | <b>REPRESENTATIVE: Will Whitworth</b> |  |
| <b>EMAIL:</b><br>william.whitworth@ucdenver.edu |  | <b>PHONE:</b> (303) 315-2642          |  |

|                                    |  |                                            |  |
|------------------------------------|--|--------------------------------------------|--|
| <b>UNIVERSITY OF MIAMI</b>         |  | <b>REPRESENTATIVE: Sarah Anne Kauffman</b> |  |
| <b>EMAIL:</b> sakauffman@miami.edu |  | <b>PHONE:</b> (305) 284-6000               |  |

|                                       |  |                                       |  |
|---------------------------------------|--|---------------------------------------|--|
| <b>SWARTHMORE UNIVERSITY</b>          |  | <b>REPRESENTATIVE: Windsor Jordan</b> |  |
| <b>EMAIL:</b> wjordan1@swarthmore.edu |  | <b>PHONE:</b> (610) 328-8639          |  |

## INTERNATIONAL COLLEGES/UNIVERSITIES

|                                         |      |                                     |                  |
|-----------------------------------------|------|-------------------------------------|------------------|
| <b>TEMPLE UNIVERSITY, JAPAN</b>         |      | <b>REPRESENTATIVE: Liam O'Neill</b> |                  |
| <b>EMAIL:</b> liam.oneil@tuj.temple.edu |      | <b>PHONE:</b> 81-3-5441-9800        |                  |
| Tuesday, October 6                      | 10-1 | In-Person Visit                     | Main Campus Quad |

Santa Monica College • General Counseling and Transfer Services Center (310) 434-4210

Please note that this schedule is frequently updated, and students should check [www.smc.edu/transfer](http://www.smc.edu/transfer) periodically for dates and times of additional representative visits.

SUBJECT TO CHANGE WITHOUT NOTIFICATION – Revised 9/02/26